FCC Form

Approval by OMB
3060-0806

# 470

## Schools and Libraries Universal Service Description of Services Requested and Certification Form

Estimated Average Burden Hours Per Response: 5.0 hours

This form is designed to help you describe the eligible telecommunications-related services you seek so that this data can be posted on the Fund Administrator website and interested service providers can identify you as a potential customer and compete to serve you.

**Please read instructions before completing.** (To be completed by entity that will negotiate with providers.)

**Block 1: Applicant Address and Identifications**
(School, library, or consortium desiring Universal Service funding.)

| |
|---|
| **Form 470 Application Number:** 788860000378260 |
| **Applicant's Form Identifier:** MOSLPS.47001.2002 |
| **Application Status:** CERTIFIED |
| **Posting Date:** 11/16/2001 |
| **Allowable Contract Date:** 12/14/2001 |
| **Certification Received Date:** 11/19/2001 |

| | | | |
|---|---|---|---|
| **1. Name of Applicant:** ST LOUIS CITY SCHOOL DISTRICT | | | |
| **2. Funding Year:** 07/01/2002 - 06/30/2003 | | **3. Your Entity Number** 136902 | |
| **4. Applicant's Street Address, P.O.Box, or Route Number** | | | |
| **a.** Street: 801 N 11th STREET | | | |
| City: SAINT LOUIS | State: MO | Zip Code 5Digit: 63101 | Zip Code 4Digit: |
| **b.** Telephone number: (314) 345- 2250 ext. | | **c.** Fax number: (314) 345- 2663 | |
| **d.** E-mail Address: peter.mcgehee@slps.org | | | |

**5. Type Of Applicant** ***(Check only one box)***

- ○ Library (including library system, library branch, or library consortium applying as a library)
- ○ Individual School (individual public or non-public school)
- ◉ School District (LEA;public or non-public[e.g., diocesan] local district representing multiple schools)
- ○ Consortium (intermediate service agencies, states, state networks, special consortia)

**6a. Contact Person's Name:** Peter McGehee

**6b.** Street Address, P.O.Box, or Route Number (if different from Item 4)

| | | | |
|---|---|---|---|
| 801 N 11th STREET | | | |
| City: SAINT LOUIS | State: MO | Zip Code 5Digit: 63101 | Zip Code 4Digit: |
| 6c. Telephone Number (10 digits + ext.) (314) 345- 2250 | | | |
| 6d. Fax Number (10 digits) (314) 345- 2664 | | | |
| 6e. E-mail Address (50 characters max.) peter.mcgehee@slps.org | | | |

**Block 2: Summary Description of Needs or Services Requested**

**7 This Form 470 describes (check all that apply):**

a. ☑ Tariffed services - telecommunications services, purchased at regulated prices, for which the applicant has no signed, written contract. A new Form 470 must be filed for tariffed services for each funding year.

b. ☑ Month-to-month services for which the applicant has no signed, written contract. A new Form 470 must be filed for these services for each funding year.

c. ☑ Services for which a new written contract is sought for the funding year in Item 2.

d. ☐ A multi-year contract signed on or before 7/10/97 but for which no Form 470 has been filed in a previous program year.

**NOTE: Services that are covered by a qualified contract for all or part of the funding year in Item 2 do NOT require filing of Form 470. A qualified contract is a signed, written contract executed pursuant to posting a Form 470 in a previous program year OR a contract signed on/before 7/10/97 and reported on a Form 470 in a previous year as an existing contract.**

**8 ☑ Telecommunications Services**
***Do you have a Request for Proposal (RFP) that specifies the services you are seeking ?***

a ○ **YES**, I have an RFP. Choose one of the following: It is available on the Web at or via ☐ the Contact Person in Item 6 or ☐ the contact listed in Item 11.

b ◉ **NO** , I do not have an RFP for these services.

**If you answered NO,** you must list below the Telecommunications Services you seek. Specify each **service or function** (e.g., local voice service) and quantity and/or capacity (e.g., 20 existing lines plus 10 new ones). See the Eligible Services List at www.sl.universalservice.org for examples of eligible Telecommunications Services, and remember that only common carrier telecommunications companies can provide these services under the universal service support mechanism. Add additional lines if needed.

| Service or Function: | Quantity and/or Capacity: |
|---|---|
| Local and Long Distance Svcs | 113 Schools plus Admin |
| Cellular and Paging Svcs | 113 Schools plus Admin |
| Data Svcs (DSL, F/R, ATM) | 113 Schools plus Admin |
| High Bandwidth Svcs (T1, OC3 etc) | 113 Schools plus Admin |
| On Premise equip for End to End Svcs | Selected Schools plus Admin |
| Distance Learning | Selected Schools plus Admin |
| Video and other svcs | Selected Schools plus Admin |
| Wireless WAN | Selected Schools plus Admin |

**9** ☑ **Internet Access**
***Do you have a Request for Proposal (RFP) that specifies the services you are seeking ?***

a ○ **YES**, I have an RFP. Choose one of the following: It is available on the Web at or via ☐ the Contact Person in Item 6 or ☐ the contact listed in Item 11.

b ◉ **NO** , I do not have an RFP for these services.

**If you answered NO,** you must list below the Internet Access Services you seek. Specify each **service or function** (e.g., monthly Internet service) and quantity and/or capacity (e.g., for 500 users). See the Eligible Services List at www.sl.universalservice.org for examples of eligible Internet Access Services. Add additional lines if needed.

| Service or Function: | Quantity and/or Capacity: |
|---|---|
| High Speed Access | 100+ Schools plus Admin |
| Dial up, DSL, Wireless and Cable Access | As needed to support eligible entities |
| WAN Services | Selected Schools |

**10** ☑ **Internal Connections**
***Do you have a Request for Proposal (RFP) that specifies the services you are seeking ?***

a ○ **YES**, I have an RFP. Choose one of the following: It is available on the Web at or via ☐ the Contact Person in Item 6 or ☐ the contact listed in Item 11.

b ◉ **NO** , I do not have an RFP for these services.

**If you answered NO,** you must list below the Internal Connections Services you seek. Specify each **service or function** (e.g., local area network) and quantity and/or capacity (e.g., connecting 10 rooms and 300 computers at 56Kbps or better). See the Eligible Services List at www.sl.universalservice.org for examples of eligible Internal Connections Services. Add additional lines if needed.

| Service or Function: | Quantity and/or Capacity: |
|---|---|
| Internal and Outside Cabling | 100+ Schools plus Admin |
| Network Electronics (LAN/WAN) | 100+ Schools plus Admin |
| Telephone Systems (including VOIP) | Selected Schools plus Admin |
| File & Other Servers | 100+ Schools plus Admin |
| Maintenance Services | 100+ Schools plus Admin |
| Wireless LAN | Selected Schools plus Admin |
| Video and other eligible services | Selected Schools plus Admin |
| Eligible Applications Software | 100+ Schools plus Admin |
| Eligible Professional Services | Selected Schools plus Admin |
| UPS and other eligible hardware | Selected Schools plus Admin |

**11** (Optional) Please name the person on your staff or project who can provide additional technical details or answer specific questions from service providers about the services you are seeking. This need not be the contact person listed in Item 6 nor the signer of this form.

| Name: | Title: |
|---|---|
| **Peter Mudd** | **Asst. Dir of Technology Services** |

Telephone number (10 digits + ext.)
**(314) 345 - 2444**

Fax number

(314) 345 - 2663

E-mail Address (50 characters max.)
peter.mudd@slps.org

12. ☐ Check here if there are any restrictions imposed by state or local laws or regulations on how or when providers may contact you or on other bidding procedures. Please describe below any such restrictions or procedures, and/or give Web address where they are posted.

13. (Optional) Purchases in future years: If you have plans to purchase additional services in future years, or expect to seek new contracts for existing services, summarize below (including the likely time-frames).

## Block 3: Technology Assessment

14. ☐ **Basic telephone service only:** If your application is for basic local and long distance voice telephone service only, check this box and skip to Item 16.

15. Although the following services and facilities are ineligible for support, they are usually necessary to make effective use of the eligible services requested in this application. Unless you indicated in Item 14 that your application is ONLY for basic telephone service, you must check at least one box in (a) through (e). You may provide details for purchases being sought.

**a.** Desktop communications software: Software required ☑ has been purchased; and/or ☑ is being sought.

**b.** Electrical systems: ☑ adequate electrical capacity is in place or has already been arranged; and/or ☑ upgrading for additional electrical capacity is being sought.

**c.** Computers: a sufficient quantity of computers ☑ has been purchased; and/or ☑ is being sought.

**d.** Computer hardware maintenance: adequate arrangements ☑ have been made; and/or ☑ are being sought.

**e.** Staff development: ☑ all staff have had an appropriate level of training or additional training has already been scheduled; and/or ☑ training is being sought.

**f.** Additional details: Use this space to provide additional details to help providers to identify the services you desire.

## Block 4: Recipients of Service

**16. Eligible Entities That Will Receive Service:**

Check the ONE choice that best describes this application and the eligible entities that will receive the services described in this application.

You must select a state if (b) or (c) is selected: **MO**

**a.** ○ **Individual school or single-site library: Check here, and enter the billed entity in Item 17.**

**b. Statewide application (check all that apply):**

- ☐ All public schools/districts in the state:
- ☐ All non-public schools in the state:
- ☐ All libraries in the state:

If your statewide application includes INELIGIBLE entities, check here. ☐ If checked, complete Item 18.

**c. ◉ School district, library system, or consortium application to serve multiple eligible sites:**

| Number of eligible sites | 115 |
|---|---|
| *For these eligible sites, please provide the following* | |
| **Area Codes (list each unique area code)** | **Prefixes associated with each area code (first 3 digits of phone number) separate with commas, leave no spaces** |
| 314 | 231,241,261,345,352,353,361,367,371,38 |
| If your application includes INELIGIBLE entities, check here. ☐ If checked, complete Item 18. | |

**17. Billed Entities**

| Entity Name | Entity Number |
|---|---|
| ST LOUIS CITY SCHOOL DISTRICT | 136902 |

**18. Ineligible Entities**

| Ineligible Participating Entity | Entity Number | Area Code | Prefix |
|---|---|---|---|

**Block 5: Certification**

**19. The applicant includes:(Check one or both)**

a. ☑ schools under the statutory definitions of elementary and secondary schools found in the Elementary and Secondary Education Act of 1965, 20 U.S.C. Secs. 8801(14) and (25), that do not operate as for-profit businesses, and do not have endowments exceeding $50 million; and/or

b. ☐ libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any school (including, but not limited to) elementary and secondary schools, colleges and universities.

**20. All of the individual schools, libraries, and library consortia receiving services under this application are covered by:**

a. ☐ individual technology plans for using the services requested in the application

b. ☑ higher-level technology plans for using the services requested in the application

c. ☐ no technology plan needed; application requests basic local and long distance telephone service only.

**21. Status of technology plans (if representing multiple entities with mixed technology plan status, check both a and b):**

a. ☑ technology plan(s) has/have been approved by a state or other authorized body.
b. ☐ technology plan(s) will be approved by a state or other authorized body.
c. ☐ no technology plan needed; application requests basic local and long distance telephone service only. .

**22.** ☑ I certify that the services the applicant purchases at discounts provided by 47 U.S.C. Sec. 254 will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value.

**23.** ☑ I recognize that support under this support mechanism is conditional upon the school(s) or library(ies) I represent securing access to all of the resources, including computers, training, software, maintenance, and electrical connections necessary to use the services purchased effectively.

**24.** ☑ I certify that I am authorized to submit this request on behalf of the above-named entities, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.

**25.** Signature of authorized person: ☑

**26.** Date (mm/dd/yyyy): **11/16/2001**

**27.** Printed name of authorized person: **Peter McGehee**

**28.** Title or position of authorized person: **Exec Dir Technology Services**

**29.** Telephone number of authorized person: **(314) 345 - 2250** ext.

New Search | Return To Search Results

FCC Form

Approval by OMB
3060-0806

# 470

## Schools and Libraries Universal Service Description of Services Requested and Certification Form

Estimated Average Burden Hours Per Response: 5.0 hours

This form is designed to help you describe the eligible telecommunications-related services you seek so that this data can be posted on the Fund Administrator website and interested service providers can identify you as a potential customer and compete to serve you.

**Please read instructions before completing.** (To be completed by entity that will negotiate with providers.)

**Block 1: Applicant Address and Identifications**
(School, library, or consortium desiring Universal Service funding.)

| |
|---|
| **Form 470 Application Number:** 417590000373638 |
| **Applicant's Form Identifier:** New Year 5 470 IC/IA Tel |
| **Application Status:** CERTIFIED |
| **Posting Date:** 10/30/2001 |
| **Allowable Contract Date:** 11/27/2001 |
| **Certification Received Date:** 10/30/2001 |

**1. Name of Applicant:**
LOS ANGELES UNIFIED SCHOOL DISTRICT

| 2. Funding Year: | 3. Your Entity Number |
|---|---|
| 07/01/2002 - 06/30/2003 | 143454 |

**4. Applicant's Street Address, P.O.Box, or Route Number**

**a. Street**
355 S. Grand Avenue Room 305

| City | State | Zip Code 5Digit | Zip Code 4Digit |
|---|---|---|---|
| LOS ANGELES | CA | 90071 | |

| b. Telephone number | ext. | c. Fax number |
|---|---|---|
| (213) 633- 7633 | | (213) 633- 8332 |

**d. E-mail Address**
cbanker@ix.netcom.com/jalther@lausd.k12.ca

**5. Type Of Applicant** ***(Check only one box)***

- ○ Library (including library system, library branch, or library consortium applying as a library)
- ○ Individual School (individual public or non-public school)
- ◉ School District (LEA;public or non-public[e.g., diocesan] local district representing multiple schools)
- ○ Consortium (intermediate service agencies, states, state networks, special consortia)

**6a. Contact Person's Name:** Catherine Banker/James Alther

**6b. Street Address, P.O.Box, or Route Number (if different from Item 4)**

| | | | |
|---|---|---|---|
| 355 S. Grand Avenue Room 305 | | | |
| City: Los Angeles | State: CA | Zip Code 5Digit: 90071 | Zip Code 4Digit: |
| 6c. Telephone Number (10 digits + ext.) | (213) 633- 7633 | | |
| 6d. Fax Number (10 digits) | (213) 633- 8332 | | |
| 6e. E-mail Address (50 characters max.) | cbanker@ix.netcom./jalther@lausd.k12.ca.us | | |

**Block 2: Summary Description of Needs or Services Requested**

**7 This Form 470 describes (check all that apply):**

a. ☑ Tariffed services - telecommunications services, purchased at regulated prices, for which the applicant has no signed, written contract. A new Form 470 must be filed for tariffed services for each funding year.

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**8 ☑ Telecommunications Services**

***Do you have a Request for Proposal (RFP) that specifies the services you are seeking ?***

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| Service or Function: | Quantity and/or Capacity: |
|---|---|
| 900/976 Call Blocking | 900 Sites |
| ADSL | 900 Sites |
| ATM | 900 Sites |
| Basic Telephone Service | 900 Sites |
| Cellular Service | 900 Sites |
| Centrex | 900 Sites |
| Centrex Common Equipment | 900 Sites |
| Digital Data Service | 900 Sites |
| DSL | 900 Sites |
| Directory Assistance Charges | 900 Sites |

| | |
|---|---|
| Direct-Inward Dialing | 900 Sites |
| Distance Learning | 900 Sites |
| Fax Machine Line | 900 Sites |
| Fractionalized T-1 | 900 Sites |
| Frame Relay Service | 900 Sites |
| High Capacity Service | 900 Sites |
| Homework Hotline Service | 900 Sites |
| Inside Wire Maintenance | 900 Sites |
| ISDN | 900 Sites |
| Interactive TV (Television) | 900 Sites |
| LAN Interconnect Service | 900 Sites |
| Local Measured Service | 900 Sites |
| Long Distance & Service Charges | 900 Sites |
| Message Rate Service | 900 Sites |
| Network Access Register | 900 Sites |
| Paging Service | 900 Sites |
| Permanent Virtual Circuit (PVC) | 900 Sites |
| Personal Communications Services | 900 Sites |
| PIC Change Charge | 900 Sites |
| POTS | 900 Sites |
| Programmed Audio Service | 900 Sites |
| Radio Loop | 900 Sites |
| Serial Digital Video Service | 900 Sites |
| SMDS | 900 Sites |
| Sub-voice Grade Facilities | 900 Sites |
| T-1 (Trunk Level 1) | 900 Sites |
| Toll Charges | 900 Sites |
| Video Service | 900 Sites |
| Video Amplifiers | 900 Sites |
| Video Channel Modulator | 900 Sites |
| EMMI | 900 Sites |
| Video Group & Desktop Equipment | 900 Sites |
| Voice Compression Module | 900 Sites |
| Voice Interface Card | 900 Sites |
| Voice/Fax Network Module | 900 Sites |
| Web Server | 900 Sites |
| Wire Manager | 900 Sites |
| Wireless PBX Adjunct | 900 Sites |
| Wiring Internal | 900 Sites |
| Zip Drive | 900 Sites |
| DS-1 (Digital Signal 1) | 900 Sites |

9 ☑ **Internet Access**
***Do you have a Request for Proposal (RFP) that specifies the services you are seeking ?***

a ○ **YES**, I have an RFP. Choose one of the following: It is available on the Web at or via ☐ the Contact Person in Item 6 or ☐ the contact listed in Item 11.

b ◉ **NO** , I do not have an RFP for these services.

**If you answered NO,** you must list below the Internet Access Services you seek. Specify each **service or function** (e.g., monthly Internet service) and quantity and/or capacity (e.g., for 500 users). See the Eligible Services List at www.sl.universalservice.org for examples of eligible Internet Access Services. Add additional lines if needed.

| Service or Function: | Quantity and/or Capacity: |
|---|---|
| Bundled Access | 900 Sites |
| Unbundled Access | 900 Sites |
| Browser | 900 Sites |
| Caching Service | 900 Sites |
| Domain Name Registration | 900 Sites |
| E-Mail Service | 900 Sites |
| Firewall Service | 900 Sites |
| GSP Rates | 900 Sites |
| Satellite Access to Internet | 900 Sites |
| T-1 | 900 Sites |
| Web Hosting | 900 Sites |
| Extended Warranty | 900 Sites |
| Freight Assurance Fees | 900 Sites |
| Labor | 900 Sites |
| Leasing Fees | 900 Sites |
| Maintenance & Installation | 900 Sites |
| Metropolitan Area Network | 900 Sites |
| Per Diem | 900 Sites |
| Satellite Dishes | 900 Sites |
| Shipping Charges | 900 Sites |
| Taxes, Surcharges and Access Charges | 900 Sites |
| Travel Time | 900 Sites |
| Wireless WAN | 900 Sites |

10 ☑ **Internal Connections**
***Do you have a Request for Proposal (RFP) that specifies the services you are seeking ?***

a ○ **YES**, I have an RFP. Choose one of the following: It is available on the Web at or via ☐ the Contact Person in Item 6 or ☐ the contact listed in Item 11.

b ◉ **NO** , I do not have an RFP for these services.

**If you answered NO,** you must list below the Internal Connections Services you seek. Specify each **service or function** (e.g., local area network) and quantity and/or capacity (e.g., connecting 10 rooms and 300 computers at 56Kbps or better). See the Eligible Services List at www.sl.universalservice.org for examples of eligible Internal Connections Services. Add additional lines if needed.

| Service or Function: | Quantity and/or Capacity: |
|---|---|
| Address Blocking Unit | 900 Sites |
| Antenna | 900 Sites |
| Automatic Route Selection (ARS) | 900 Sites |
| Back Up Power Supply | 900 Sites |
| Battery Backup | 900 Sites |
| Battery Module | 900 Sites |
| Broadband Amplifer | 900 Sites |
| Cabinet Mounted Power Strips | 900 Sites |
| Cabinets | 900 Sites |
| Cable boxes | 900 Sites |
| Cable Modem | 900 Sites |
| Channel Service Unit (CSU) Data Services Unit | 900 Sites |

| | |
|---|---|
| (DSU) | |
| Circuit Card | 900 Sites |
| CODEC | 900 Sites |
| Communications Server | 900 Sites |
| Conduit | 900 Sites |
| Connector | 900 Sites |
| Console, PBX/Centrex | 900 Sites |
| Console with Direct Station Selection (DSS) | 900 Sites |
| Copper Backbone Cabling | 900 Sites |
| Coupler | 900 Sites |
| DAT Digital Tape Drive | 900 Sites |
| DIMM | 900 Sites |
| Documentation | 900 Sites |
| Edge Device | 900 Sites |
| Enhanced Multimedia Interface (EMM) | 900 Sites |
| Ethernet Card | 900 Sites |
| Ethernet Converter | 900 Sites |
| Ethernet Network Module | 900 Sites |
| Faceplate | 900 Sites |
| FRAD | 900 Sites |
| Frame Relay PVC's | 900 Sites |
| Graphics Cards/Adapters | 900 Sites |
| Hard Disk Array Control | 900 Sites |
| Hub | 900 Sites |
| Key System KSU | 900 Sites |
| LAN | 900 Sites |
| Line Sharing Device | 900 Sites |
| Master Control Unit | 900 Sites |
| Media Converter | 900 Sites |
| Modem | 900 Sites |
| Modem Card | 900 Sites |
| Modem Eliminator | 900 Sites |
| Monitors | 900 Sites |
| MPEG Video Encoder | 900 Sites |
| Multiplexing | 900 Sites |
| Multipoint Control Unit | 900 Sites |
| Multimedia Kit | 900 Sites |
| Multiple Serial | 900 Sites |
| Network Interface Device (NID) | 900 Sites |
| On-Site Technical Support | 900 Sites |
| PC Attendant Console | 900 Sites |
| Power Poles | 900 Sites |
| Power Strips | 900 Sites |
| Printer | 900 Sites |
| Private Branch Exchange (PBX) wired & wireless | 900 Sites |
| Processor Terminator Card | 900 Sites |
| Programming Charges | 900 Sites |
| PVBX | 900 Sites |
| Raceway | 900 Sites |
| Rack Mounted Power Strips | 900 Sites |
| RACKS | 900 Sites |
| RAID | 900 Sites |
| Relay I/O Module | 900 Sites |

| | |
|---|---|
| Remote Access Router | 900 Sites |
| Remote Access Server | 900 Sites |
| Routers | 900 Sites |
| Satellite Dishes | 900 Sites |
| SCSI | 900 Sites |
| Servers (Domain Names) | 900 Sites |
| Servers (e-mail) | 900 Sites |
| Servers (File Servers) | 900 Sites |
| Servers (Communications Servers) | 900 Sites |
| Servers (Terminal Servers) | 900 Sites |
| Servers (Web Servers | 900 Sites |
| SNMP System Management Module | 900 Sites |
| Software (Operational Software) | 900 Sites |
| Software (e-mail) | 900 Sites |
| Speakers for PC/File Server | 900 Sites |
| Switchboard | 900 Sites |
| Switches | 900 Sites |
| System Improvements and Upgrades | 900 Sites |
| Tape Backup | 900 Sites |
| Terminal Adapter | 900 Sites |
| Terminal Server | 900 Sites |
| Transceiver | 900 Sites |
| TX to FX Converter | 900 Sites |
| Uninterrupted Power Supply (UPS) | 900 Sites |
| Universal Box | 900 Sites |
| UPS Interface Expander | 900 Sites |
| Video Amplifiers | 900 Sites |
| Video Channel Modulator | 900 Sites |
| Video Equipment (Enhanced Multimedia Interface (EMMI)) | 900 Sites |
| Video Equipment (Video Group and Desktop Equipment) | 900 Sites |
| Voice Compression Module | 900 Sites |
| Voice Interface Card | 900 Sites |
| Voice/Fax Network Module | 900 Sites |
| Web Server | 900 Sites |
| Wire Manager | 900 Sites |
| Wireless PBX Adjunct | 900 Sites |
| Wiring, Internal | 900 Sites |
| Zip Drive | 900 Sites |
| Laptop Computers (as servers) | 900 Sites |
| Media Access Unit (MAU) | 900 Sites |
| Extended Warranty | 900 Sites |
| Freight Assurance Fees | 900 Sites |
| Labor | 900 Sites |
| Leasing Fees | 900 Sites |
| Maintenance & Installation | 900 Sites |
| Metropolitan Area Network (MAN) | 900 Sites |
| Per Diem | 900 Sites |
| Satellite Dishes | 900 Sites |
| Shipping Charges | 900 Sites |
| Taxes, Surcharges and Access Charges | 900 Sites |
| Travel Time | 900 Sites |

| | |
|---|---|
| Wireless Wan | 900 Sites |
| Network Interface Card (NIC) | 900 Sites |

**11** (Optional) Please name the person on your staff or project who can provide additional technical details or answer specific questions from service providers about the services you are seeking. This need not be the contact person listed in Item 6 nor the signer of this form.

| | |
|---|---|
| Name: | Title: |
| Telephone number (10 digits + ext.)<br>() - | |
| Fax number<br>() - | |
| E-mail Address (50 characters max.) | |

**12.** ☑ Check here if there are any restrictions imposed by state or local laws or regulations on how or when providers may contact you or on other bidding procedures. Please describe below any such restrictions or procedures, and/or give Web address where they are posted.

**For Internal Connections, the district will be utilizing CMAS Certified Vendors. For Internet Access and Telecommunications, the District will be using CalNet or Master Services Agreements (MSA. Contact either Catherine Banker or James Alther @ 213-633-8232 at the District if interested in responding to these services.**

**13.** (Optional) Purchases in future years: If you have plans to purchase additional services in future years, or expect to seek new contracts for existing services, summarize below (including the likely time-frames).

## Block 3: Technology Assessment

**14.** ☐ **Basic telephone service only:** If your application is for basic local and long distance voice telephone service only, check this box and skip to Item 16.

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**f.** Additional details: Use this space to provide additional details to help providers to identify the services you desire.

## Block 4: Recipients of Service

**16. Eligible Entities That Will Receive Service:**

Check the ONE choice that best describes this application and the eligible entities that will receive the services described in this application.

You must select a state if (b) or (c) is selected: **CA**

a. ○ **Individual school or single-site library: Check here, and enter the billed entity in Item 17.**

b. ○ **Statewide application (check all that apply):**

- ☐ All public schools/districts in the state:
- ☐ All non-public schools in the state:
- ☐ All libraries in the state:

If your statewide application includes INELIGIBLE entities, check here. ☐ If checked, complete Item 18.

c. ◉ **School district, library system, or consortium application to serve multiple eligible sites:**

| **Number of eligible sites** | **900** |
|---|---|
| ***For these eligible sites, please provide the following*** | |
| **Area Codes (list each unique area code)** | **Prefixes associated with each area code (first 3 digits of phone number) separate with commas, leave no spaces** |
| **213** | 250,380,381,382,383,384,386,387,388,38 |
| **310** | 274,306,320,323,324,326,327,328,329,39 |
| **323** | 221,222,223,225,232,233,234,235,249,25 |
| **818** | 224,340,341,342,343,344,345,346,347,34 |
| If your application includes INELIGIBLE entities, check here. ☐ If checked, complete Item 18. | |

**17. Billed Entities**

| Entity Name | Entity Number |
|---|---|
| LOS ANGELES UNIFIED SCHOOL DISTRICT | 143454 |

**18. Ineligible Entities**

| Ineligible Participating Entity | Entity Number | Area Code | Prefix |
|---|---|---|---|

**Block 5: Certification**

**19. The applicant includes:(Check one or both)**

a. ☑ schools under the statutory definitions of elementary and secondary schools found in the Elementary and Secondary Education Act of 1965, 20 U.S.C. Secs. 8801(14) and (25), that do not operate as for-profit businesses, and do not have endowments exceeding $50 million; and/or

b. ☐ libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any school (including, but not limited to) elementary and secondary schools, colleges and universities.

**20. All of the individual schools, libraries, and library consortia receiving services under this application are covered by:**

a. ☐ individual technology plans for using the services requested in the application

b. ☑ higher-level technology plans for using the services requested in the application

c. ☐ no technology plan needed; application requests basic local and long distance telephone service only.

**21. Status of technology plans (if representing multiple entities with mixed technology plan status, check both a and b):**

a. ☑ technology plan(s) has/have been approved by a state or other authorized body.

b. ☐ technology plan(s) will be approved by a state or other authorized body.

c. ☐ no technology plan needed; application requests basic local and long distance telephone service only. .

**22.** ☑ I certify that the services the applicant purchases at discounts provided by 47 U.S.C. Sec. 254 will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value.

**23.** ☑ I recognize that support under this support mechanism is conditional upon the school(s) or library(ies) I represent securing access to all of the resources, including computers, training, software, maintenance, and electrical connections necessary to use the services purchased effectively.

**24.** ☑ I certify that I am authorized to submit this request on behalf of the above-named entities, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.

**25.** Signature of authorized person: ☑

**26.** Date (mm/dd/yyyy): **10/30/2001**

**27.** Printed name of authorized person: **James Konantz**

**28.** Title or position of authorized person: **Assistant Superintendent**

**29.** Telephone number of authorized person: **(213) 633 - 4906** ext.

New Search | Return To Search Results

STATE OF NORTH CAROLINA

AFFIDAVIT

COUNTY OF FORSYTH

I, David W. Shellman, being first duly sworn, depose and say:

1. That I am employed by the Winston-Salem/Forsyth County Schools as an Assistant Superintendent for Technology and have been so employed for the previous four years;
2. That under my supervision and direction, a member of my staff, Mr. Gaff Pearce, prepared and submitted a 470 Form seeking E-rate funding from the Schools and Library Division for a variety of services including, but not limited to, "internal connections", as that term is defined in the federal law and regulations pertaining to E-rate funding;
3. That the 470 Form was posted on the Schools and Library Division website on or about November 15, 2001;
4. Between October, 2001 and January 2002, I spoke to several companies concerning technology needs of the district, a list attached to the affidavit. It is my recollection that in all conversations prior to the November 15 posting, all companies were notified that the 470 would be posted seeking their proposals for many of the items we discussed in our meetings and that the district would be interested in a comprehensive proposal from each company. After the posting of the 470, all companies that inquired were given information necessary to complete a proposal.
5. That during the 28-day period subsequent to the 470 form's posting, I received telephone calls from the several firms expressing an interest in the proposal one of whom was Bell South;
6. That Bell South was primarily interested in selling the Cisco equipment and when it understood the comprehensive nature and breadth of our service needs for internal connections, Bell South decided not to submit a financial proposal;
7. That to the best of my recollection, I responded as fully and completely as I could to their questions but none of them submitted a financial proposal to the district other than IBM;

8. That in response to the firms who called me, I explained to them that we were seeking financial proposals to procure the items listed on the 470 Form, in particular the internal connections listed. As I recall, some of them had specific questions about definition of terms or amount of products and services we desired. I answered all their questions to the best of my ability and all I can say is that none of them other than IBM submitted a financial proposal to the District.
9. That the IBM proposal was fair, reasonable and responsive to our needs;
10. That subsequent to the selection of IBM as the vendor for E-rate funding, the District issued a "Request for Proposal" (RFP) for a firm to serve as a "Strategic Technology Integration Partner (STIP)" to manage the total implementation of the WS/FCS technology plan;
11. That Bell South representatives attended a number of meetings and pre-bid conferences regarding that RFP and after seriously considering that RFP, also decided not to submit a proposal in response to that RFP; and
12. That to the best of my knowledge and belief, WS/FCS complied with the competitive bidding rules of the Commission.

This the 19th day of June, 2003.

David W. Shellman, Ed D
Dr. David W. Shellman

Sworn to and subscribed before me, Panthea H. Briles notary public.

This the 19th day of June, 2003.

Panthea H. Briles
Notary Public

SEAL

OFFICIAL SEAL
Notary Public, North Carolina
County of Forsyth
PANTHEA H. BRILES
My Commission Expires October 25, 2003

List of Companies

| | | |
|---|---|---|
| October10, 2001 | Cisco Systems | Greensboro, NC |
| November 5, 2001 | | |
| December 3, 2001 | | |
| October 24, 2001 | Rauland-Borg | Raleigh, NC |
| November 8, 2001 | Time-Warner Telecom | Greensboro, NC |
| October 9, 2001 | IBM | Hickory, NC |
| October 31, 2001 | IBM Conference call | |
| November 15, 2001 | | |
| December 4, 2001 | | |
| December 5, 2001 | | |
| November 14, 2001 | Tivoli | Raleigh, NC |
| November 26, 2001 | Bell South | Winston-Salem, NC |
| Janunuary 15, 2002 | | |
| December 11, 2001 | Yorel Integrated Solutions | Charlotte, NC |
| January 15, 2002 | NCT | Charlotte, NC |

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# October 2001

| Monday | Tuesday | Wednesday | Thursday | Friday |
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| **1**<br>08:00 AM - 05:00 PM<br>Superintendent's Executive Conference<br>Location: Palasaides New York<br>Chair: David Shellman<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>06:00 PM - 09:00 PM<br>Board Briefing<br>Location: Room 369<br>Chair: David Shellman | **2**<br>08:00 AM - 05:00 PM<br>Superintendent's Executive Conference<br>Location: Palasaides New York<br>Chair: David Shellman<br>06:00 PM - 07:00 PM<br>Board Briefing<br>Location: Room 369<br>Chair: David Shellman | **3**<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>08:00 AM - 05:00 PM<br>Superintendent's Executive Conference<br>Location: Palasaides New York<br>Chair: David Shellman<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369 | **4**<br>10:00 AM - 11:00 AM<br>Julia @ Yorel<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>11:30 AM - 12:30 PM Meeting with Kery | **5** |
| **8**<br>Columbus Day<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room | **9**<br>07:30 AM - 11:30 AM<br>Joint Principals Mtg.<br>Location: Auditorium<br>11:00 AM - 03:00 PM<br>IBM - Charlie Vodanovich, Marta Thomas, Tom<br>Chair: David Shellman<br>06:00 PM - 09:45 PM<br>Board of Education<br>Location: Auditorium<br>Chair: David Shellman | **10**<br>End of 1st Qtr. (Trad)<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>11:00 AM - 12:00 PM<br>Page Gravely @ Learning Station<br>Chair: David Shellman<br>02:00 PM - 03:00 PM<br>Dan Nicholson - Cisco Systems<br>Location: Dr. Shellman's Office<br>Chair: David Shellman | **11**<br>Rs (TRAD)<br>NCCTM State Math Conference<br>08:00 AM - 09:00 AM<br>District Technologists<br>Location: Curriculum Lab<br>Chair: David Shellman | **12**<br>Rs (TRAD) |
| **15**<br>Computer Skills (Performance)<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room | **16**<br>Computer Skills Performance)<br>Computer Skills (Multiple Choice)<br>09:00 AM - 10:00 AM<br>Betty<br>Chair: David Shellman<br>12:00 PM - 01:00 PM MS Curr Coord<br>04:00 PM - 05:00 PM<br>Curriculum Commitee<br>Location: Room 369<br>Chair: David Shellman<br>04:00 PM - 05:00 PM<br>Curriculum Commitee<br>Location: Room 369 | **17**<br>Computer Skills Performance)<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369 | **18**<br>Computer Skills Performance)<br>07:30 AM - 08:30 AM<br>Elementary Principals @ Children's Center<br>07:30 AM - 08:30 AM<br>MS Principals - Room 369<br>07:30 AM - 12:00 PM<br>High School Principals Meeting<br>Location: Glenn<br>01:30 PM - 02:30 PM<br>Meeting<br>Location: Auxillary Conf. Room<br>Chair: David Shellman | **19**<br>Computer Skills Performance)<br>09:30 AM - 10:30 AM<br>Meeting w/Judi Rothrock<br>Location: Dr. Shellman's Office<br>Chair: David Shellman |
| **22**<br>Computer Skills Test (Performance)<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>02:00 PM - 04:00 PM<br>Final Decision - Integrated /AV<br>Location: Dr. Teague's Conf. Room<br>Chair: David Shellman | **23**<br>Computer Skills Test (Performance)<br>08:00 AM - 08:30 AM<br>Oscar Pilson - WS - Housing Authority<br>Chair: David Shellman<br>09:00 AM - 10:45 AM Tammy Cook<br>03:00 PM - 04:00 PM Evelyn Trigg<br>06:00 PM - 09:45 PM<br>Board of Education<br>Location: Auditorium<br>Chair: David Shellman | **24**<br>Computer Skills Test (Performance)<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>07:30 AM - 10:30 AM<br>Teachers Advisory Council<br>Location: Auditorium<br>Chair: David Shellman<br>09:00 AM - 12:00 PM<br>Rauland-Borg<br>Location: Curriculum Lab<br>Chair: David Shellman<br>01:30 PM - 03:00 PM<br>Meeting - DOT<br>Chair: David Shellman | **25**<br>Computer Skills Test (Performance)<br>08:00 AM - 09:00 AM<br>District Technologists<br>Location: Curriculum Lab<br>Chair: David Shellman<br>10:00 AM - 11:00 AM<br>Metting With Dr. Shellman/Infrastructure Plan<br>Location: Room 369<br>Chair: David Shellman<br>01:00 PM - 03:00 PM<br>Homer Craig<br>Location: Police Department 3rd Floor Auditorium | **26**<br>Computer Skills Test (Performance) |
| **29**<br>Jeff's Birthday<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room | **30** | **31**<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>08:15 AM - 08:30 AM<br>Carla Miller<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>01:45 PM - 02:45 PM<br>Evelyn - Confefence call - Charles Gentry<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>03:00 PM - 04:00 PM<br>Touched by Technology Roundtable<br>Chair: David Shellman | **1**<br>11:00 AM - 01:00 PM Dr. Eric Smith<br>03:00 PM - 04:00 PM<br>Meeting with Dr. Fryer/Toni Bigham<br>Location: Dr. Fryer's Office<br>Chair: David Shellman | **2**<br>08:00 AM - 08:30 AM<br>Darlene Anderson<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>08:30 AM - 09:00 AM<br>Tim Frizzell<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>10:00 AM - 10:30 AM<br>Alf Marshall<br>Location: Dr. Shellman's Office<br>Chair: David Shellman |

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| | | 06:00 PM - 09:00 PM<br>Dr. Martin Chat room curriculum lab | | |
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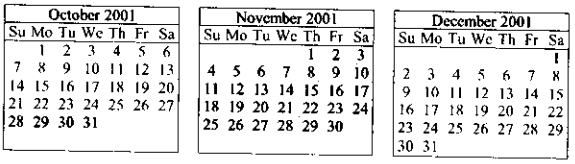

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# November 2001

| Monday | Tuesday | Wednesday | Thursday | Friday |
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| 29<br>Jeff's Birthday<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room | 30 | 31<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>08:15 AM - 08:30 AM<br>Carla Miller<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>01:45 PM - 02:45 PM<br>Evelyn - Confefence call - Charles Gentry<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>03:00 PM - 04:00 PM<br>Touched by Technology Roundtable<br>Chair: David Shellman | 1<br>11:00 AM - 01:00 PM Dr. Eric Smith<br>03:00 PM - 04:00 PM<br>Meeting with Dr. Fryer/Toni Bigham<br>Location: Dr. Fryer's Office<br>Chair: David Shellman | 2<br>08:00 AM - 08:30 AM<br>Darlene Anderson<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>08:30 AM - 09:00 AM<br>Tim Frizzell<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>10:00 AM - 10:30 AM<br>Alf Marshall<br>Location: Dr. Shellman's Office<br>Chair: David Shellman |
| 5<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>02:00 PM - 03:00 PM<br>Dan Nicholson - Cisco<br>Chair: David Shellman | 6<br>08:30 AM - 09:30 AM<br>Dr. Thomaszewski<br>Chair: David Shellman<br>10:30 AM - 11:30 AM Cindy Garst<br>06:00 PM - 09:00 PM<br>Board Briefing<br>Location: Room 369<br>Chair: David Shellman | 7<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>09:00 AM - 10:00 AM<br>Tech Council --- Chamber<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369 | 8<br>08:00 AM - 09:00 AM<br>District Technologists<br>Location: Curriculum Lab<br>Chair: David Shellman<br>03:00 PM - 05:30 PM<br>Timer Warner Telecom<br>Location: Greensboro<br>Chair: David Shellman | 9 |
| 12<br>30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>04:00 PM - 05:00 PM<br>Evelyn Trigg / Conference Call<br>Chair: David Shellman | 13<br>09:00 AM - 10:00 AM<br>Judi Rothrock / NCWISE<br>Chair: David Shellman<br>02:00 PM - 03:00 PM<br>Clemmons Middle School<br>Chair: David Shellman<br>06:00 PM - 09:45 PM<br>Board of Education<br>Location: Auditorium<br>Chair: David Shellman | 14<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>09:00 AM - 10:00 AM<br>Mike Carmichael - Jason Network<br>Chair: David Shellman<br>10:00 AM - 11:00 AM<br>Evelyn, Hugh and Gaft<br>Chair: David Shellman<br>12:00 PM - 01:30 PM<br>Chamber Luncheon<br>02:00 PM - 03:30 PM<br>Evelyn Trigg - Doub Leber<br>Location: Dr. Shellman's Office<br>Chair: David Shellman | 15<br>07:30 AM - 08:30 AM<br>Elementary Principals @ Children's Center<br>07:30 AM - 08:30 AM<br>MS Principals - Room 369<br>07:30 AM - 08:30 AM<br>H.S. Principal's Meeting @ Independence<br>Location: Independence<br>08:30 AM - 11:15 AM Baldridge<br>11:30 AM - 03:30 PM<br>Evelyn Trigg / Charlie Vodonavich/Dr. Martin<br>Chair: David Shellman | 16<br>07:30 AM - 08:30 AM<br>Principal of the Year Breakfast<br>Location: Hawthorne Inn and Conference Center<br>Chair: David Shellman<br>09:30 AM - 10:00 AM<br>Jackie Roland<br>Chair: David Shellman<br>11:30 AM - 01:00 PM<br>City CIO Advisory Committee<br>Location: Piedmont Club |
| 19<br>09:30 AM - 12:30 PM Senior Staff<br>Location: Leap | 20<br>08:30 AM - 12:00 PM<br>IBM<br>Chair: David Shellman<br>04:00 PM - 05:00 PM<br>Curriculum Commitee<br>Location: Room 369<br>Chair: David Shellman<br>04:00 PM - 05:00 PM<br>Curriculum Commitee<br>Location: Room 369 | 21<br>Nr (TRAD and YR)<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>10:00 AM - 11:00 AM Tammy Cook<br>02:00 PM - 03:00 PM Dr. Martin<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369 | 22 | 23<br>Holiday |
| 26<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>02:00 PM - 03:00 PM<br>Jerry Harrington<br>Chair: David Shellman | 27<br>09:30 AM - 10:30 AM<br>Elem APrincipals @ Children's Center<br>Chair: David Shellman<br>11:30 AM - 12:30 PM<br>Bob Bellamy<br>Location: Guilford Cnt Sheraton Greensboro<br>Chair: David Shellman<br>12:00 PM - 01:00 PM MS Curr Coord<br>06:00 PM - 09:45 PM<br>Board of Education<br>Location: Auditorium<br>Chair: David Shellman | 28<br>New York<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>08:00 AM - 09:00 AM<br>Piedmont Triad Education Consortium<br>Location: Grandview Ballroom/Granview Ballroom<br>Chair: David Shellman<br>08:00 AM - 10:00 AM<br>Peidmont Traid Consortium<br>01:00 PM - 05:00 PM New York<br>03:00 PM - 04:00 PM<br>Touched by Technology Roudtable<br>Chair: David Shellman | 29<br>New York<br>06:30 PM - 07:30 PM<br>PTA Dinner Honoring TOY<br>Chair: David Shellman | 30<br>07:30 AM - 08:30 AM<br>Wes Leiphart<br>Chair: David Shellman<br>11:00 AM - 12:00 PM Cindy Garst<br>02:00 PM - 03:00 PM James Hall |

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# December 2001

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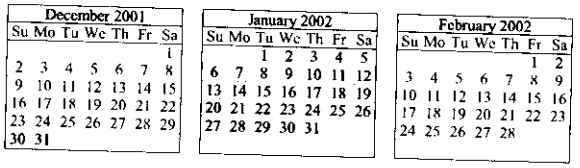
|---|---|---|---|---|
| 26<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>02:00 PM - 03:00 PM<br>Jerry Harrington<br>Chair: David Shellman | 27<br>09:30 AM - 10:30 AM<br>Elem APrincipals @ Children's Center<br>Chair: David Shellman<br>11:30 AM - 12:30 PM<br>Bob Bellamy<br>Location: Guilford Cat Sheraton Greensboro<br>Chair: David Shellman<br>12:00 PM - 01:00 PM MS Curr Coord<br>06:00 PM - 09:45 PM<br>Board of Education<br>Location: Auditorium<br>Chair: David Shellman | 28<br>New York<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>08:00 AM - 09:00 AM<br>Piedmont Triad Education Consortium<br>Location: Grandview Ballroom/Granview Ballroom<br>Chair: David Shellman<br>08:00 AM - 10:00 AM<br>Piedmont Traid Consortium<br>01:00 PM - 05:00 PM New York<br>03:00 PM - 04:00 PM | 29<br>New York<br>06:30 PM - 07:30 PM<br>PTA Dinner Honoring TOY<br>Chair: David Shellman | 30<br>07:30 AM - 08:30 AM<br>Wes Leiphart<br>Chair: David Shellman<br>11:00 AM - 12:00 PM Cindy Garst<br>02:00 PM - 03:00 PM James Hall |
| 3<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>02:00 PM - 03:00 PM<br>Dan W/Cisco<br>Chair: David Shellman<br>06:00 PM - 09:00 PM<br>Board Briefing<br>Location: Room 369<br>Chair: David Shellman | 4<br>07:30 AM - 08:30 AM<br>Management Team<br>Location: Auditorium<br>Chair: David Shellman<br>12:00 PM - 05:00 PM<br>Evelyn/IBM<br>Location: Curriculum Lab<br>Chair: David Shellman<br>06:00 PM - 07:00 PM<br>Board Briefing<br>Location: Room 369<br>Chair: David Shellman | 5<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>08:30 AM - 11:00 AM<br>Evelyn / IBM<br>Location: Dr. Martin's Conference Room<br>Chair: David Shellman<br>10:15 AM - 11:15 AM<br>Dr. Tomaszewski<br>Chair: David Shellman<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369<br>03:30 PM - 04:30 PM Leadership Team | 6<br>08:00 AM - 09:00 AM<br>District Technologists<br>Location: Curriculum Lab<br>Chair: David Shellman<br>09:00 AM - 10:00 AM<br>Bill McNat/Carla Rodden/Eric & Guy<br>Chair: David Shellman<br>12:00 PM - 01:00 PM<br>Teachers Advisory Council<br>Location: Auditorium<br>Chair: David Shellman<br>01:00 PM - 02:00 PM<br>Learning Village George Fleetwood | 7<br>Leadership NC Computer Show at Jefferson MS<br>Pan's Birthday |
| 10<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>01:00 PM - 02:00 PM Michelle Speas<br>00 PM - 04:00 PM<br>my Cook - Joyce Arnette<br>cation: Curriculum Lab | 11<br>10:00 AM - 11:30 AM<br>Stan Cromlish<br>Location: Dr. Shellman's Office<br>Chair: David Shellman<br>03:30 PM - 04:30 PM<br>Holiday Open House<br>Chair: David Shellman<br>06:00 PM - 09:45 PM<br>Board of Education<br>Location: Auditorium<br>Chair: David Shellman | 12<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons<br>09:00 AM - 11:00 AM<br>Evelyn Trigg, Guy Lucas, Neal Conrad<br>Location: Guys Office<br>Chair: David Shellman<br>03:30 PM - 04:30 PM<br>TOY Selection Committee<br>Chair: David Shellman | 13<br>07:30 AM - 08:30 AM<br>Elementary Principals @ Children's Center<br>07:30 AM - 08:30 AM<br>MS Principals - Room 369<br>07:30 AM - 08:30 AM<br>H.S. Principal's Meeting @ Mt. Tabor<br>Chair: David Shellman | 14<br>01:00 PM - 02:00 PM<br>Evelyn Trigg<br>Chair: David Shellman<br>02:00 PM - 03:00 PM<br>Evelyn Trigg, Greg Thornton, Robbie Pruitt<br>Location: Asst. Sup's Conf. Room<br>Chair: David Shellman |
| 17<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room | 18<br>End of 2nd Qtr. (YR)<br>03:00 PM - 03:30 PM<br>Conference Call / IBM<br>Chair: David Shellman | 19<br>End of 2nd Qtr. (TRAD)<br>11:30 AM - 12:30 PM<br>Lunch @ Promenade Grill<br>Chair: David Shellman | 20<br>LEAVE-YR<br>08:00 AM - 09:00 AM<br>District Technologists<br>Location: Curriculum Lab<br>Chair: David Shellman<br>11:30 AM - 12:30 PM Cindy Garst | 21<br>LEAVE (TRAD and YR) |
| 24<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room | 25<br>Christmas Day<br>06:00 PM - 09:45 PM<br>Board of Education<br>Location: Auditorium<br>Chair: David Shellman | 26<br>07:00 AM - 08:00 AM<br>Rotary<br>Location: Ramada Inn, Clemmons | 27<br>08:00 AM - 09:00 AM<br>District Technologists<br>Location: Curriculum Lab<br>Chair: David Shellman<br>09:00 AM - 10:00 AM Linda Barbour | 28 |
| 31<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room | 1<br>New Year's Day | 2<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369 | 3<br>09:00 AM - 10:00 AM Jackie Handl | 4 |




# January 2002

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|---|---|---|
| **31**<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room | **1**<br>New Year's Day | **2**<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369 | **3**<br>09:00 AM - 10:00 AM Jackie Hundt | **4** |
| **7**<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>06:00 PM - 09:00 PM<br>Board Briefing<br>Location: Room 369<br>Chair: David Shellman | **8**<br>08:00 AM - 11:00 AM<br>Joint Principals Meeting<br>11:30 AM - 02:00 PM Evelyn<br>04:00 PM - 05:00 PM Jackie Hundt | **9**<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369 | **10**<br>08:00 AM - 09:00 AM<br>Fran Douthit<br>Location: Auditorium | **11** |
| **14**<br>.00 AM - 09:00 AM<br>Dr. Teague - Re Web Control<br>Chair: David Shellman<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>06:00 PM - 09:15 PM<br>Board of Education<br>Location: Auditorium<br>Chair: David Shellman | **15**<br>09:30 AM - 10:30 AM<br>Bell South - Nan Cooper - E-Rate/Contracts<br>Chair: David Shellman<br>11:30 AM - 01:00 PM<br>NCT - (Want to take you to lunch)<br>Chair: David Shellman<br>12:00 PM - 01:00 PM MS Curr Coord | **16**<br>10:00 AM - 11:00 AM Ashley Bell - Amp | **17**<br>07:30 AM - 08:30 AM<br>Elementary Principals @ Children's Center<br>07:30 AM - 08:30 AM<br>MS Principals - Room 369<br>07:30 AM - 12:00 PM<br>HS Principals<br>Location: North<br>Chair: David Shellman<br>02:00 PM - 04:00 PM IBM - Regie | **18** |
| **21**<br>Martin Luther King Jr Day<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room | **22**<br>08:30 AM - 09:30 AM<br>Tech Advisory Council Workforce Dev.<br>Location: Chamber of Commerce<br>09:30 AM - 12:00 PM Senior Staff<br>03:00 PM - 04:00 PM Evelyn Trigg<br>04:00 PM - 05:00 PM<br>Curriculum Committee<br>Location: Room 369<br>Chair: David Shellman<br>04:00 PM - 05:45 PM<br>Curriculum Committee<br>Location: Room 369<br>Chair: David Shellman | **23**<br>10:00 AM - 11:00 AM<br>Judy O'Roark / Timewarner Telecom (Rick Vance)<br>Chair: David Shellman<br>03:30 PM - 04:30 PM Leadership Team<br>Location: Rm 369 | **24**<br>03:00 PM - 05:00 PM<br>George Electwood<br>Location: Rm 2030<br>Chair: David Shellman<br>04:00 PM - 05:00 PM<br>District Technologists<br>Location: Curriculum Lab | **25**<br>08:00 AM - 10:00 AM Dave Fitzpatrick<br>01:30 PM - 02:30 PM Kathy Wakefield |
| **28**<br>08:00 AM - 05:00 PM Senior Staff<br>09:30 AM - 12:30 PM<br>Senior Staff<br>Location: Dr. Martin's Conference Room<br>06:00 PM - 09:15 PM<br>Board of Education<br>Location: Auditorium<br>Chair: David Shellman | **29**<br>09:00 AM - 10:30 AM Dr. Bissett<br>01:30 PM - 02:30 PM Moore Elementary | **30**<br>08:00 AM - 09:30 AM WinstonNet<br>Location: PTRK | **31** | **1**<br>09:00 AM - 10:00 AM Guy Lucas<br>09:30 AM - 10:30 AM Ashley Bell AMP |

List of Companies

| | | |
|---|---|---|
| October10, 2001 | Cisco Systems | Greensboro, NC |
| November 5, 2001 | | |
| December 3, 2001 | | |
| October 24, 2001 | Rauland-Borg | Raleigh, NC |
| November 8, 2001 | Time-Warner Telecom | Greensboro, NC |
| October 9, 2001 | IBM | Hickory, NC |
| October 31, 2001 | IBM Conference call | |
| November 15, 2001 | | |
| December 4, 2001 | | |
| December 5, 2001 | | |
| November 14, 2001 | Tivoli | Raleigh, NC |
| November 26, 2001 | Bell South | Winston-Salem, NC |
| Janunuary 15, 2002 | | |
| December 11, 2001 | Yorel Integrated Solutions | Charlotte, NC |
| January 15, 2002 | NCT | Charlotte, NC |